

**SACC Interclub Competition 2018 Entry Form**

|  |  |
| --- | --- |
| **Club** |  |
| **Contact Name** |  |
| **Contact Number** |  |
| **Contact Email Address** |  |

***Check List***

***Please go through the list below and tick the relevant boxes for your entry to ensure that all the required information has been provided.***

|  |  |
| --- | --- |
| ***Entry From Sent*** □ | ***Entry Fee Paid*** □ |

**Projected Panel (to be handed over on morning of competition**)

|  |  |
| --- | --- |
| jpegs on disc for competition need to be sized to 2,400 pixels on the longest side, DPI 300, Jpg quality 10. | □ |
| jpegs on disc should be named 1.jpg through to 10.jpg (inc Sub1.jpg & Sub2.jpg) that matches the sequence on your entry form. | □ |
| Digital layout of Panel on disc. | □ |

**Print Panel (to be handed over on morning of competition**)

Mounts to be no larger than 20” x 16”

A4 printed thumbnail panel layout for each print panel □

jpeg thumbnail panel layout on disc for each print panel □

jpeg for each image on each panel (1,024 pixels) on disc □

**Colour Print Panel**

|  |  |  |
| --- | --- | --- |
| **No** | **Print Title** | **Photographer** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |
| **6** |  |  |
| **7** |  |  |
| **8** |  |  |
| **9** |  |  |
| **10** |  |  |
|  |  |  |
| **Sub 1** |  |  |
| **Sub 2** |  |  |

**Monochrome Print Panel**

|  |  |  |
| --- | --- | --- |
| **No** | **Print Title** | **Photographer** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |
| **6** |  |  |
| **7** |  |  |
| **8** |  |  |
| **9** |  |  |
| **10** |  |  |
|  |  |  |
| **Sub 1** |  |  |
| **Sub 2** |  |  |

**Projected Image Panel**

|  |  |  |
| --- | --- | --- |
| **No** | **Print Title** | **Photographer** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |
| **6** |  |  |
| **7** |  |  |
| **8** |  |  |
| **9** |  |  |
| **10** |  |  |
|  |  |  |
| **Sub 1** |  |  |
| **Sub 2** |  |  |