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| **Southern Association of Camera Clubs Landscape Competition 2020** | | | | | | |
| **Name:** | | | | | **Club:** | |
|  | | | | | | **For SACC Use Only** |
| **Image**  **No** | **Grade** | **Comp No** | **Section** | **Title** | | **Posted** |
| 1 |  |  |  |  | |  |
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